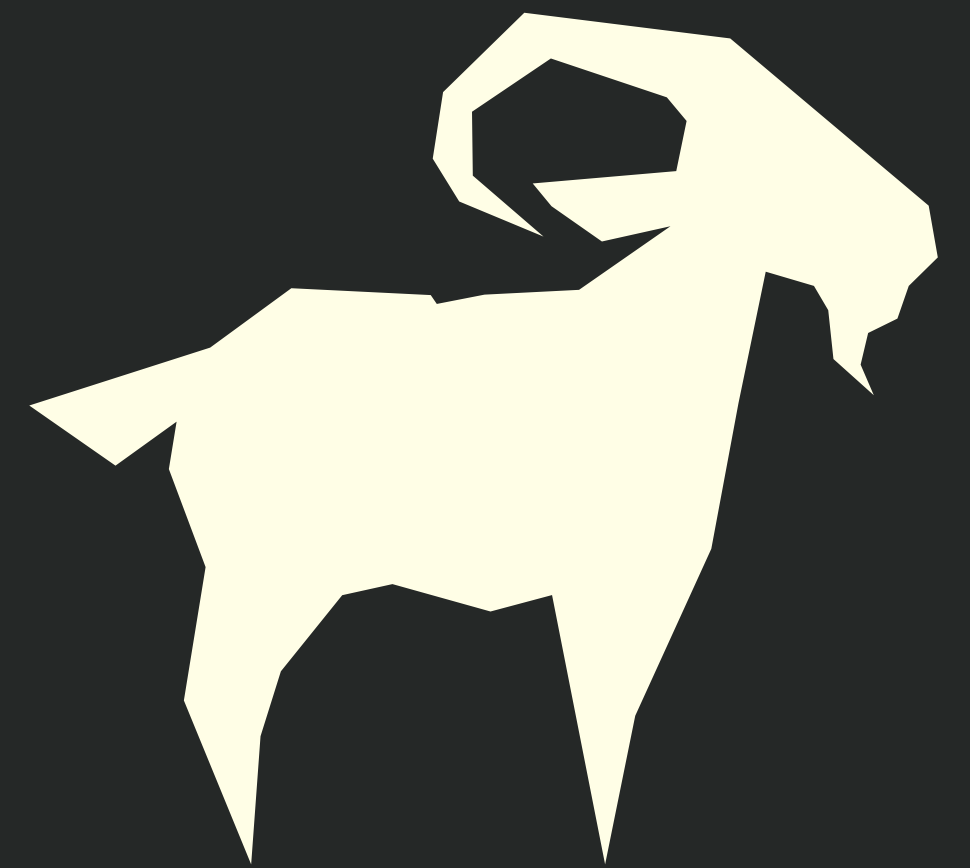


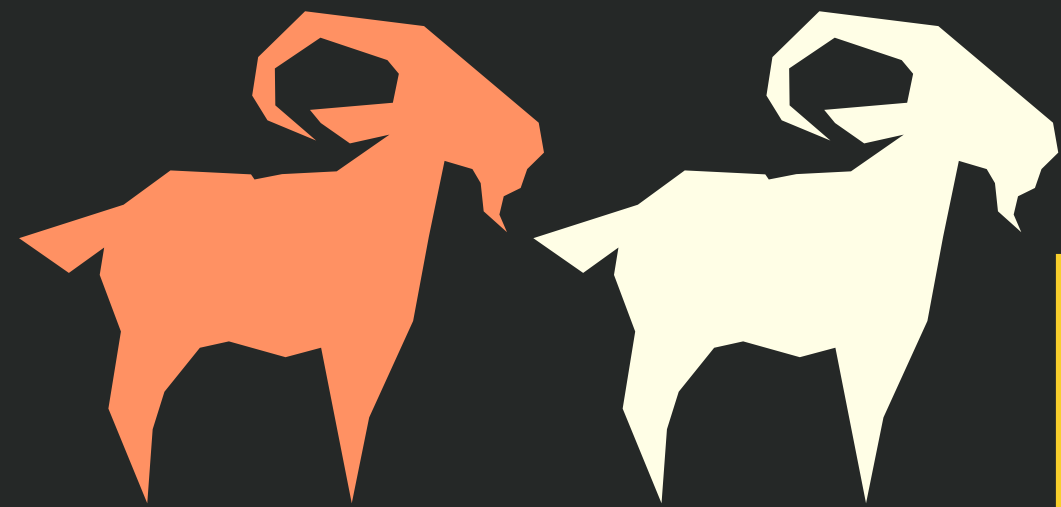
**YOU LOST**

**ME AT**

**LEVITICUS**



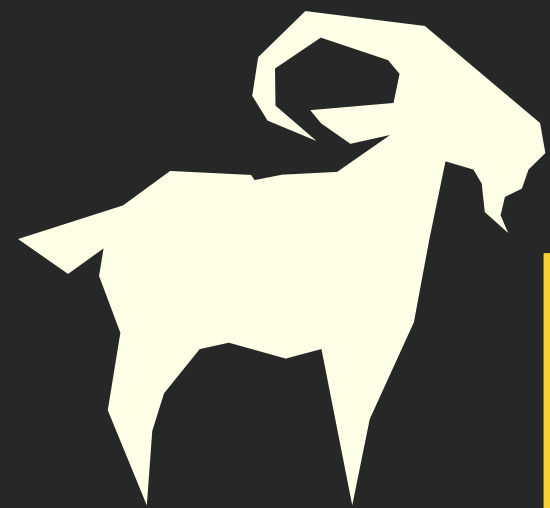
# SCAPEGOAT: April 2



YOU LOST ME AT  
**LEVITICUS**

# EASTER: April 9

8:00 - 9:30 - 11:15



YOU LOST ME AT  
**LEVITICUS**

# WHY BACON IS DELICIOUS & HOW THE LAW STILL MATTERS

APRIL 16TH



YOU LOST ME AT  
LEVITICUS

# BEAST

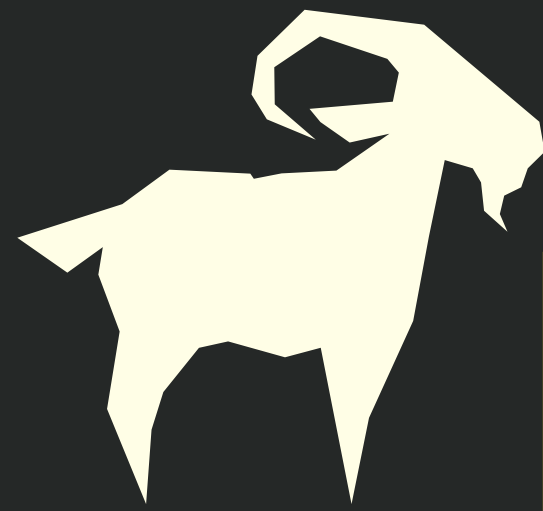
# FEAST



APRIL 16 | 4PM - 7PM | BRING A FRIEND

# IS CLEANLINESS NEXT TO GODLINESS?

LEVITICUS 10 & 13



YOU LOST ME AT  
LEVITICUS

# LEVITICUS 13:29-36

29 If a man or woman has a sore on their head or chin, 30 the priest is to examine the sore, and if it appears to be more than skin deep and the hair in it is yellow and thin, the priest shall pronounce them unclean; it is a defiling skin disease on the head or chin.

# LEVITICUS 13:29-36

**31 But if, when the priest examines the sore, it does not seem to be more than skin deep and there is no black hair in it, then the priest is to isolate the affected person for seven days.**



# LEVITICUS 13:29-36

**32 On the seventh day the priest is to examine the sore, and if it has not spread and there is no yellow hair in it and it does not appear to be more than skin deep, 33 then the man or woman must shave themselves, except for the affected area, and the priest is to keep them isolated another seven days.**

# LEVITICUS 13:29-36

**34 On the seventh day the priest is to examine the sore, and if it has not spread in the skin and appears to be no more than skin deep, the priest shall pronounce them clean.**

Dude! I'm sitting at the airport eating a slice of pizza before flying to DC and started reading Leviticus 13...bad combo

God cares about the cleanliness  
of his people because:

God cares about his people.

# LEVITICUS 10:1-3

**1** Aaron's sons Nadab and Abihu took their censers, put fire in them and added incense; and they offered unauthorized fire before the Lord, contrary to his command. **2** So fire came out from the presence of the Lord and consumed them, and they died before the Lord.

# LEVITICUS 10:1-3

**3 Moses then said to Aaron, “This is what the Lord spoke of when he said: “Among those who approach me I will be proved holy; in the sight of all the people I will be honored.”” Aaron remained silent.**

**"Among those who approach me I will be proved  
holy..."**

**LEVITICUS 10:3**

**HOLY:** set apart



qôdesh קֹדֶשׁ

HOLY

a person, place, or thing, that has  
been **set apart for God**,  
& is therefore able to come into  
close proximity with God

**"I am the Lord, who brought you up out of Egypt to  
be your God;  
therefore be holy, because I am holy."**

**LEVITICUS 11:45**

ח'ל chôl

COMMON

unholy, regular, not set apart,  
profane, sand

qâdash קִדְּשׁ  
**MAKE HOLY**

to consecrate, to purify, to sanctify,  
to hallow

châlal חֲלַל

**DEFILE, PROFANE**

to pollute, to desecrate; to take  
something holy and make it common

טָהוֹר & טָמֵא

CLEAN and UNCLEAR

**"Lord, if you are willing, you can make me clean."**

**LUKE 4:12**

**Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" And immediately the leprosy left him.**

**LUKE 4:13**





## TIM MACKIE

“In his gospel, Luke has intentionally placed the people who would be populating the list of Leviticus 11-15. Jesus touches dead bodies. Jesus touches a woman leaking menstrual blood. Jesus touches people with skin diseases. Jesus goes into the home of non-Israelites who would not be eating kosher.”



## TIM MACKIE

“So, Luke is very intentionally showing that **Jesus is God’s contagious holiness**, moving out one by one, checking off the list.”