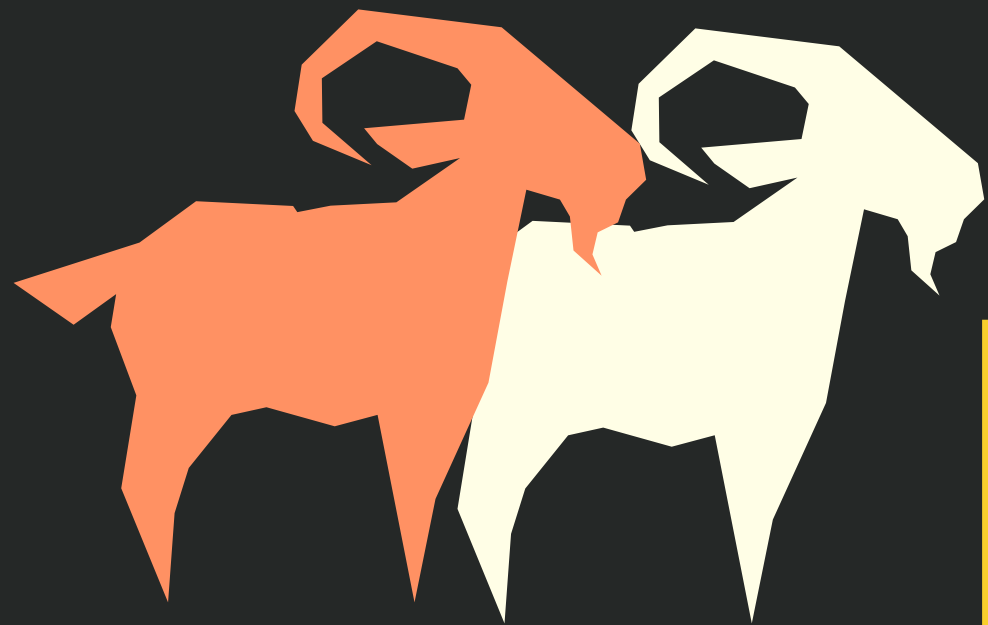


SCAPEGOAT

LEVITICUS 16 & HEBREWS 10



YOU LOST ME AT
LEVITICUS

CHIASM

CHIASM

“A RHETORICAL OR LITERARY FIGURE IN WHICH WORDS,
GRAMMATICAL CONSTRUCTIONS, OR CONCEPTS
ARE REPEATED IN REVERSE ORDER.”

**“WE SHAPE OUR BUILDINGS,
AND AFTERWARDS
OUR BUILDINGS SHAPE US.”**



WINSTON CHURCHILL

WE SHAPE **A**
OUR BUILDINGS **B**
AND AFTERWARDS **C**
OUR BUILDINGS **B'**
SHAPE US **A'**



WINSTON CHURCHILL

1-7

8-10

11-15



16-17

18-20

21-22

23-27

PURITY

PRIESTHOOD

RITUAL

GENESIS

EXDOUS



NUMBERS

DEUTERONOMY

TORAH

DAY OF ATONEMENT



DAY OF ATONEMENT



YOM KIPPOR

LEVITICUS 16:1

The Lord spoke to Moses after the death of the two sons of Aaron who died when they approached the Lord.

LEVITICUS 16:2

The Lord said to Moses: “Tell your brother Aaron that he is not to come whenever he chooses into the Most Holy Place behind the curtain in front of the atonement cover on the ark, or else he will die. For I will appear in the cloud over the atonement cover.

LEVITICUS 16:3

This is how Aaron is to enter the Most Holy Place: He must first bring a young bull for a sin offering and a ram for a burnt offering.

LEVITICUS 16:4

He is to put on the sacred linen tunic, with linen undergarments next to his body; he is to tie the linen sash around him and put on the linen turban. These are sacred garments; so he must bathe himself with water before he puts them on.

LEVITICUS 16:5

From the Israelite community he is to take two male goats for a sin offering and a ram for a burnt offering.

LEVITICUS 16:6

“Aaron is to offer the bull for his own sin offering to make atonement for himself and his household.”

The Day of Atonement
was a
spiritual spring cleaning
of the
Tabernacle

The Day of Atonement

was an

annual sacrifice

to

forgive & remove Israel's sins

LEVITICUS 16:7-8

Then he is to take the two goats and present them before the Lord at the entrance to the tent of meeting. He is to cast lots for the two goats—one lot for the Lord and the other for the scapegoat.

LEVITICUS 16:9-10

Aaron shall bring the goat whose lot falls to the Lord and sacrifice it for a sin offering. But the goat chosen by lot as the scapegoat shall be presented alive before the Lord to be used for making atonement by sending it into the wilderness as a scapegoat.

LEVITICUS 16:8

He is to cast lots for the two goats—one lot for the Lord and the other for the **scapegoat**.

עֲזָאזֵל AZA'ZEL:

GOAT + TAKE AWAY



SCAPEGOAT

HEBREWS 10:1

The law is only a shadow of the good things that are coming—not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship.

HEBREWS 10:2

Otherwise, would they not have stopped being offered? For the worshipers would have been cleansed once for all, and would no longer have felt guilty for their sins. But those sacrifices are an annual reminder of sins.

HEBREWS 10:3-4

But those sacrifices are an annual reminder of sins. It is impossible for the blood of bulls and goats to take away sins.

JOHN 19



JOHN 19:4

Look, I am bringing him out to you to let you know that I find no basis for a charge against him.

ROMANS 3:25

God presented Christ as a sacrifice of atonement, through the shedding of his blood...

JOHN 19:1-2

Then Pilate took Jesus and had him flogged.
The soldiers twisted together a crown of
thorns and put it on his head.

JOHN 19:15

“Take him away! Take him away! Crucify him!”

JOHN 19:16

"Finally Pilate handed him over to them to be crucified. So the soldiers took charge of Jesus."

JOHN 19:14

"Finally Pilate handed him over to them to be crucified. So the soldiers took charge of Jesus."

JESUS FULFILLS THE DAY OF ATONEMENT



"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them." (Matthew 5:17)

HEBREWS 4:10

We have been made holy through the sacrifice of the body of Jesus Christ once for all.

PSALM 103:12

He has removed our sins as far from us as the east is from the west.