

AMONG THE GREATS



PART 2



Acts II:19-30

Now those who had been scattered by the persecution that broke out when Stephen was killed traveled as far as Phoenicia, Cyprus and Antioch, spreading the word only among Jews. Some of them, however, men from Cyprus and Cyrene, went to Antioch and began to speak to Greeks also, telling them the good news about the Lord Jesus. The Lord's hand was with them, and a great number of people believed and turned to the Lord.



Acts II:19-30

News of this reached the church in Jerusalem, and they sent Barnabas to Antioch. When he arrived and saw what the grace of God had done, he was glad and encouraged them all to remain true to the Lord with all their hearts. He was a good man, full of the Holy Spirit and faith, and a great number of people were brought to the Lord.



Acts II:19-30

Then Barnabas went to Tarsus to look for Saul, and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the church and taught great numbers of people. The disciples were called Christians first at Antioch.



Acts II:19-30

During this time some prophets came down from Jerusalem to Antioch. One of them, named Agabus, stood up and through the Spirit predicted that a severe famine would spread over the entire Roman world. (This happened during the reign of Claudius.)

The disciples, as each one was able, decided to provide help for the brothers and sisters living in Judea. This they did, sending their gift to the elders by Barnabas and Saul.



The Church in Antioch

ACTS 11



Acts II:21-23

The Lord's hand was with them, and a great number of people believed and turned to the Lord. News of this reached the church in Jerusalem, and they sent Barnabas to Antioch. When he arrived and saw what the grace of God had done, he was glad and encouraged them all to remain true to the Lord with all their hearts.



Acts II:23

"...he was glad and encouraged them all
to remain true to the Lord with all their
hearts."



"...**to remain true** to the Lord with all their hearts."

προσμένω – prosmenó



"...**to remain true** to the Lord with all their hearts."

προσμένω – prosmenó

to wait longer, remain attached to,

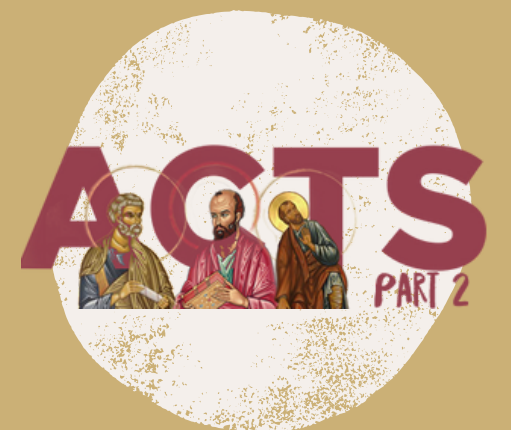
cleave unto, abide in



"...he was glad
and encouraged them all
to wait longer [on]
the Lord with all their hearts."



"...he was glad
and encouraged them all
to remain attached to/cleave unto
the Lord with all their hearts."



MATTHEW 7:24-27

“Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock.



MATTHEW 7:24-27

But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand. The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash.”



"...he was glad
and encouraged them all
to abide in
the Lord with all their hearts."



JOHN 15:5-8

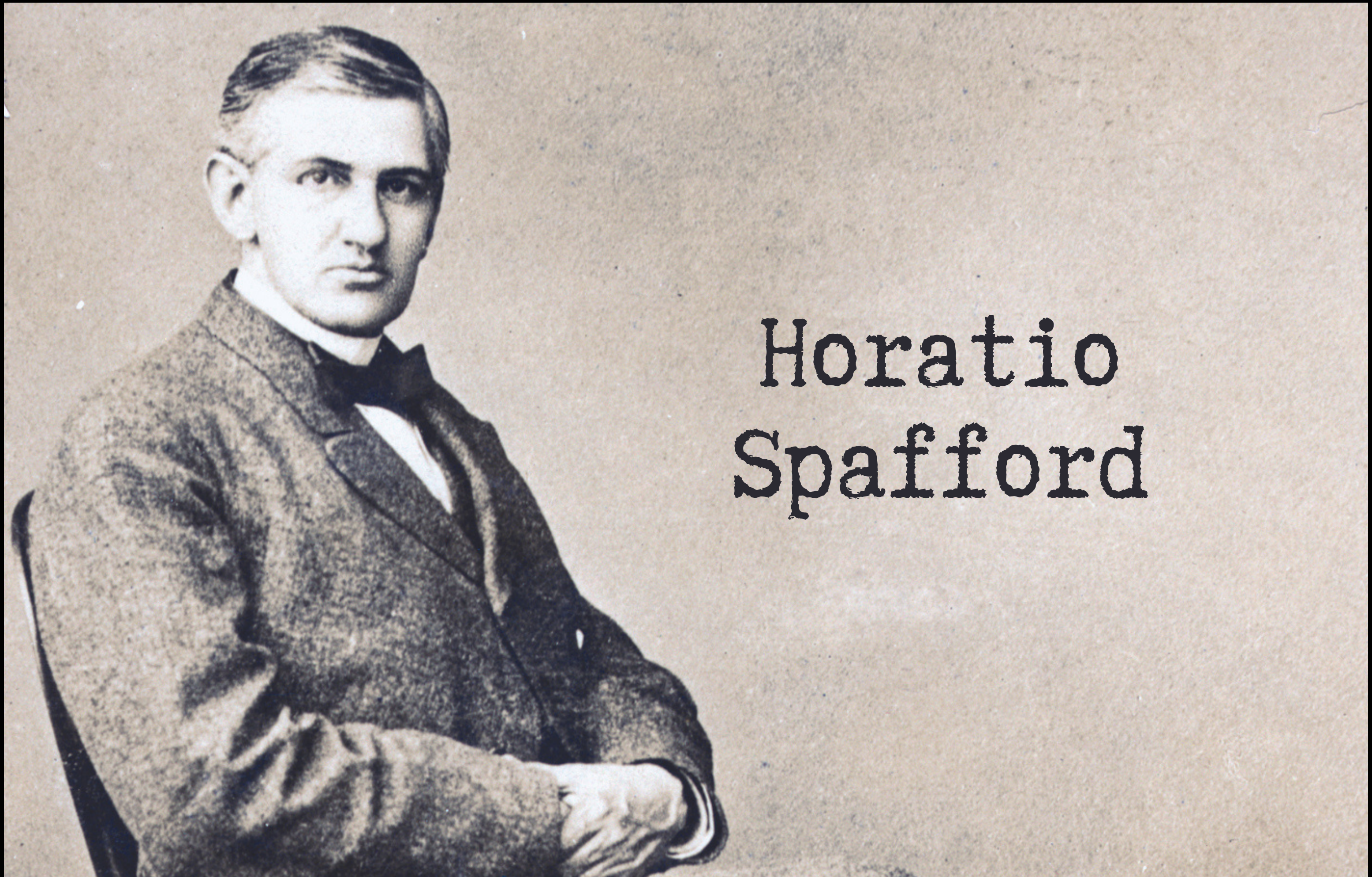
“I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. This is to my Father’s glory, that you bear much fruit, showing yourselves to be my disciples.



JOHN 15:5-8

“I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; **apart from me you can do nothing.** If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. This is to my Father’s glory, that you bear much fruit, showing yourselves to be my disciples.





Horatio
Spafford

Though Satan should buffet,
Though trials should come
Let this blest assurance control
That Christ has regarded
My helpless estate and has shed
His own blood for my soul

It is well (it is well)

With my soul (with my soul)

It is well

It is well with my soul